



## **City Council Docket**

Jan. 20: Programs & Services; Public Safety & Transportation; Public Facilities

Continued

Jan. 25: Finance; Zoning & Planning

Page 8

**Tuesday, January 19, 2016**

7:45 PM, Newton City Hall

To be reported on

Monday, February 1, 2016

### **City of Newton**

### **In City Council to be Accepted and Referred to Committees**

#### **REFERRED TO LAND USE COMMITTEE**

#### **Public Hearing to be assigned for February 9, 2016:**

**#15-16**

**Special permit petition for an accessory apartment at 126 Cornell Street**

SCOTT TIMMINS petition for an accessory apartment in a detached carriage house at 126 Cornell Street, Ward 4, Newton Lower Falls, on land known as SBL 42, 32, 72, containing approximately 12,682 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 7.3, 7.4, 6.7.1.D of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

#### **Public Hearing to be assigned for February 9, 2016:**

**#16-16**

**Special permit petition for 30 Caroline Park**

VINCENT NAVE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to enclose portions of decks on the first and second floors to create living space, which will further increase the non-conforming Floor Area Ratio from .51 to .54, where .42 is the maximum allowed by right, for a single-family dwelling at 30 Caroline Park, Ward 5, Waban, on land known as SBL 53, 36, 2, containing approximately 8,500 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3, 7.4, 7.8.2.C.2, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253.* For Telecommunications Relay Service dial 711.

### **Other Communications**

- #17-16**      **Notification of advanced refunding of \$20,245,000 in bonds issued in June 2008**  
TREASURER AND COLLECTOR JAMES REARDON notifying the City Council that the Administration will proceed with the advanced refunding of approximately \$20,245,000 in general obligation bonds originally issued in June 2008.
- #18-16**      **Newtonville Area Council filing its 2015 annual report**  
NEWTONVILLE AREA COUNCIL submitting pursuant to Sec. 9-10 of the Charter its Annual Report of its activities for calendar year 2015.
- #19-16**      TIMOTHY A. SPRINGER AND CHAFEN LU, filing on December 23, 2015 an appeal of the issuance of a building permit on November 9, 2015 by the Commissioner of Inspectional Services for construction of an addition to include a garage with a game room, a breezeway to the pool patio, a television room and an office at 46 Woodman Road, Ward 7, Chestnut Hill.
- #20-16**      **Comprehensive Permit Application for 1521 Beacon Street**  
WABAN AMA REALTY VENTURES, LLC filing a Comprehensive Permit Application to construct 48 rental units (38 market rate and 10 affordable) to be called 1521 Beacon Street on land located at 1521 Beacon Street, Ward 5, Waban.
- #21-16**      **Lateral Crossing Lighttower Fiber Network Grant of Location at 85 Wells Avenue**  
LIGHTTOWER FIBER NETWORKS petitioning for a grant of location to install 45' ± of 4" communication conduit from existing Manhole 47/323 to the property line at 85 Wells Avenue.  
**Approved by the Commissioner of Public Works on January 8, 2016**

### **Referred to the Zoning & Planning Committee**

- #22-16**      **Resolution requesting appropriate training of Fair Housing laws**  
COUNCILOR HESS-MAHAN proposing a RESOLUTION to the Mayor and City Council requesting that all members of municipal public bodies that have decision-making authority or an advisory role with respect to land use, zoning or housing issues be required to receive appropriate orientation or training concerning applicable rights and obligations under Fair Housing laws and regulations. [02/07/16 @ 3:01 PM]

### **Referred to the Programs & Services Committee**

- #23-16**      **Mayor's re-appointment of Sheila Mondshein to Human Rights Commission**  
SHEILA MONDSHEIN, 31 Green Park, Newton, re-appointed as a member of the HUMAN RIGHTS COMMISSION for a term to expire January 1, 2017 (60 days 3/19/16) [12/31/15 @ 2:11 PM]

**#24-16 Mayor's re-appointment of Jane Brown to Human Rights Commission**  
JANE BROWN, 104 Atwood Avenue, Newtonville, re-appointed as a member of the HUMAN RIGHTS COMMISSION for a term to expire January 1, 2018 (60 days 3/19/16) [12/31/15 @ 2:11 PM]

**#25-16 Mayor's re-appointment of Dianne Chilingirian to Human Rights Commission**  
DIANNE CHILINGIRIAN, 89 Montrose Street, Newton, re-appointed as a member of the HUMAN RIGHTS COMMISSION for a term to expire January 1, 2018 (60 days 3/19/16) [12/31/15 @ 2:11 PM]

**Referred to the Public Facilities Committee**

**#26-16 Proposed amendments to Sec. 5-54 through 5-58 of the Ordinances**  
COUNCILOR CROSSLEY, ALBRIGHT, HARNEY AND SANGIOLO requesting revisions to Sections 5-54 through 5-58 of the City of Newton Ordinances to Clarify the City Council's role and decision-making process with respect to design review, funding, and budget oversight during the construction process of municipal capital building projects; in particular, to better align City Council decisions with typical steps in the design development process, and where applicable, with Massachusetts School Building Authority (MSBA) and other state requirements. [01/11/16 @ 4:53 PM]

**Referred to Programs & Services and Public Facilities Committees**

**#27-16 Updates from the Administration on the renovations at the Aquinas site**  
PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site. [01/10/16 @ 1:14 PM]

**Referred to the Finance Committee**

**#28-16 Appt to Financial Audit Advisory Committee by the President of the Council**  
DAVID SPECTOR, 34 Lombard Street, Newton appointed as a member of the FINANCIAL AUDIT ADVISORY COMMITTEE for a term to expire on February 1, 2019. [01/08/15 @ 2:31 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**#29-16**

**Request to authorize a settlement for damages caused by a city vehicle**

HIS HONOR THE MAYOR requesting authorization to appropriate and expend nine thousand three hundred sixty-two dollars and fifty-eight cents (\$9,362.58) from the Judgements and Settlements Account to cover the full and final settlement from damages caused by a City of Newton vehicle. [01/12/16 @ 1:57 PM]